

**CORPORATION OF HARPERS FERRY**  
**Water Commission**  
**Meeting Agenda**

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**Meeting**

**19 March 2025**

**4:45 p.m.**

**Town Hall • 1000 Washington Street, Harpers Ferry, West Virginia 25425**

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*Public comment will be limited to 3 minutes per speaker and topics are limited to agenda items only.*

**Call to Order**

**Approval of Agenda**

**Public Comment**

**1. Old Business**

- a. Approval of Minutes.

**2. Strategic Issues**

- a. Discussion and action on setting strategic issues for further study

**3. Financials**

- a. Discussion and update on status of new meters
- b. Discussion and update on WDA grant and various CDS grants/proposals
- c. Discussion regarding policy for unmetered tap from primary service lines.
- d.

**4. Public Works Administrator Report**

- a. Discussion and update from the HFWW

**Adjournment**

This Agenda Posted On: <u>3 12 25</u> By: <u>pm</u>
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