



# CORPORATION OF HARPERS FERRY

## Water Commission

### Meeting Agenda

**Meeting**

**20 November 2024**

**4:45 p.m.**

**Town Hall • 1000 Washington Street, Harpers Ferry, West Virginia 25425**

*Public comment will be limited to 3 minutes per speaker and topics are limited to agenda items only.*

**Call to Order**

**Approval of Agenda**

**Public Comment**

**1. Old Business**

- a. Approval of Minutes.

**2. Financials**

- a. Update on WDA grant
- b. Update on CDS

**3. Public Works Administrator Report**

- a. Update on staffing at the HFWW

**4. New Business**

- a. Discussion of minimum water charge and its impact on revenue
- b. Discussion of other strategic issues the WC would like to address
- c. Discussion and action regarding request to reduce impact fee for one customer
- d. Discussion and action regarding water connection deposit fee

**Adjournment**

This Agenda Posted On: 11/14/2024  
Posted By: VB