

## Re: FOIA request for campaign finance forms filed by all candidates who ran in the 2019 HF municipal election

Kevin Carden

Wed 21-Aug-19 05:49

To: Myles Morse <mmorse2714@gmail.com>; Wayne Bishop <wbishop@harpersferrywv.us>; Rachel VanMetre <rvanmetre@harpersferrywv.us>; Barbara Humes <barbara.humes@harpersferrywv.us>; Charlotte Thompson <charlotte.thompson@harpersferrywv.us>; Hardwick Johnson <hardwick.johnson@harpersferrywv.us>; Christian Pechuekonis <cpechuekonis@harpersferrywv.us>; Jay Premack <jpremack@harpersferrywv.us>  
Cc: Mark Sadd <msadd@lewisglasser.com>; Comcast <effiemou@comcast.net>

Greetings Mr Morse,

Late on Friday, 2nd August 2019 by way of the correspondence below, you requested copies of the Campaign Financial Statements for each candidate for office in the Corporation of Harpers Ferry's 2019 municipal elections.

I requested an advisory opinion from the Secretary of State's Elections Division General Counsel, Donald "Deak" Kersey, on whether this information may be provided to the public and constitutes public record. Mr Kersey said, "Regarding campaign finance forms, yes, they are definitely public records."

As such, and in the interest of transparency, please be advised that these forms are currently available on the official website of the Corporation of Harpers Ferry at <https://www.harpersferrywv.us/council.htm>.

Please consider this message as fulfillment of this FOIA request. In compliance with West Virginia law, the Secretary of State's Online FOIA Database will be updated to show this FOIA request completed.

Best regards,

**Kevin Carden | Recorder | Town Council Member | Ordinance Review Committee Member | Webmaster**

Corporation of Harpers Ferry | PO Box 217 | Harpers Ferry WV 25425

Cell 304-886-2325 | [kevin.carden@harpersferrywv.us](mailto:kevin.carden@harpersferrywv.us) | [facebook.com/KevinCardenHFWV](https://www.facebook.com/KevinCardenHFWV)

 Be kind to the environment. Please don't print this email unless you really need to!

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**From:** Myles Morse <mmorse2714@gmail.com>

**Sent:** Friday, August 2, 2019 23:14

**To:** Wayne Bishop <wbishop@harpersferrywv.us>; Rachel VanMetre <rvanmetre@harpersferrywv.us>; Barbara Humes <barbara.humes@harpersferrywv.us>; Charlotte Thompson <charlotte.thompson@harpersferrywv.us>; Hardwick Johnson <hardwick.johnson@harpersferrywv.us>; Christian Pechuekonis <cpechuekonis@harpersferrywv.us>; Jay Premack <jpremack@harpersferrywv.us>

**Cc:** Kevin Carden <kevin.carden@harpersferrywv.us>

**Subject:** FOIA request for campaign finance forms filed by all candidates who ran in the 2019 HF municipal election

Honorable Mayor, Recorder, clerk, and town council members:

I am filing the following FOIA request for public information:

Please send me all campaign finance forms including SOS F7 and SOS F7A forms filed by each candidate who ran in the 2019 Harpers Ferry Municipal Election.

Thank you for your swift response.

Sincerely,

Myles Morse  
mmorse2714@gmail.com  
303-579-3139

Sent from my iPhone

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2019 Election Year

IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: WAYNE Bishop  
 Office Sought: MAYOR District/Circuit: JEFFERSON  
 Committee's Treasurer: WAYNE Bishop  
 Treasurer's Mailing Address: P.O. Box 68 HARPER'S FERRY W.V. 25425  
 Treasurer's Daytime Phone: 304-535-2206

**PLEASE SELECT REPORT TYPE**

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input checked="" type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7  | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7                |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input checked="" type="checkbox"/> <b>Final Report</b><br>Zero balance required |

**REPORT TOTALS**

**CASH BALANCE SUMMARY**

<b>Beginning Balance</b> (ending balance from previous report) 1.			<del>0</del>
<b>Total Contributions</b> (from page 2) 2.	+		1172.19
<b>Subtotal</b> (lines 1+2) 3.	=		1172.19
<b>Total Expenditures</b> (from page 2) 4.	-		1172.19
<b>Ending Balance</b> (line 3-4)	=		<del>0</del>

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

1172.19

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

1172.19

*\*Cannot have a negative ending balance*

CONTRIBUTIONS

\$250 or Less

Date	Full Name	Amount
5-1-19	<del>BOB JOHNSON</del>	
5-1-19	ZAN FLEMING	100
5-15-19	Cheryl Rebel	100
5-15-19	George OWENS	50

More than \$250

Date	Full Name	Amount
	Full Name: Bob JOHNSON Address: FILLMORE STREET N.F 25425 Contributor's job: (individual) Employer: (individual) RETIRED Affiliation: (political committee) DONT KNOW	400
	Full Name: WAYNE BISHOP Address: Contributor's job: (individual) CONSTRUCTION Employer: (individual) Affiliation: (political committee) DEM.	522.19
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	

Total Contributions: **1172.19**  
(add both columns)

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person);	Purpose	Amount
5-10-19	Vital signs 32 Federal Way Charleston WV	Campaign Signs	1086.59
5-19-19	Vital signs 32 Federal Way Charleston WV		85.60

Total Expenditures: **1172.19**

I, Wayne Bishop, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Wayne Bishop Signature of Candidate, Treasurer, or Agent

Date July 2, 2019  
Emailed to Clerk & Recorder  
July 29

Office Use Only

Received by: \_\_\_\_\_



32 Federal Way  
Charles Town, WV 25414

# Sales Receipt

Date	Sale No.
5/10/2019	38868

Sold To
Wayne Bishop

Check No.	Payment Method	Project
	CHECK	

Description	Qty	Rate	Amount
1/2 page flyers	40	0.45	18.00T
Sign, coroplast 18X24	25	16.00	400.00T
Sign, coroplast 18X24	20	16.00	320.00T
18X24 coroplast	10	16.00	160.00T
2 sided flyers	100	0.95	95.00T
1/2 page flyers	50	0.45	22.50T

<b>Subtotal</b>		\$1,015.50
<b>Sales Tax (7.0%)</b>		\$71.09
<b>Total</b>		\$1,086.59



32 Federal Way  
 Charles Town, WV 25414  
 TEL: (304) 728-7455  
 FAX: (304) 725-3467  
 EMAIL: orders@vitalsignsplus.com  
 800-38938

**R FORM**

Wayne  
 01 582 6707

NAME: Wayne Bishop

P.O. # \_\_\_\_\_ DATE: 5/9/19

QUAN	DESCRIPTION	UNIT PRICE	AMOUNT
5	OUR TOWN MATTERS	16 <sup>00</sup>	80 <sup>00</sup>
<del>4</del>	PD 13.41 5-11-19		
	BAL 72.19		
Balance pd		7/29	

1 SIDE 2 SIDE

( \$ \_\_\_\_\_ = \_\_\_\_\_

)%: \_\_\_\_\_

) 30%: \_\_\_\_\_

AL: \$ 16<sup>00</sup> ea

- CASH
- CHECK #
- CREDIT CARD

Sub-Total \$ 80<sup>00</sup>  
 Tax: 5<sup>60</sup>  
 Shipping \_\_\_\_\_  
 TOTAL DUE \$ 85<sup>60</sup>

Received By: \_\_\_\_\_

Disclaimer: Having no control over the end use of the product, nor the users ability or judgement in handling it, Vital Signs Plus accepts no responsibility for damages of any type related to the use of the product. No warranty, express or implied shall exceed defect in the product.

85.60

MATTERS  
 Respect Wayne  
 Bishop Mayor

650

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2019 Election Year

Committee or Candidate Name: KEVIN CARDEN

Office Sought: (if applicable) Recorder District/Circuit: (if applicable) Harpers Ferry

Committee's Treasurer: N/A

Treasurer's Mailing Address: \_\_\_\_\_

Treasurer's Daytime Phone: \_\_\_\_\_

### PLEASE SELECT REPORTING PERIOD

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7  | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7     |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input checked="" type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required |

### REPORT TOTALS

#### RECEIPTS OF FUNDS

Totals for this Period

#### CASH BALANCE SUMMARY

Contributions (Page 3)		181.61
Monetary Contributions from all Fund-Raising Events (Page 4)	+	0
Receipt of a Transfer of Excess Funds (Page 8)	+	0
<b>Total Monetary Contributions</b>	=	181.61
In-Kind Contributions (Page 5)	+	417.10
<b>Total Contributions</b>	+	598.71

Beginning Balance (ending balance from previous report)		54.65
Total Monetary Contributions	+	181.61
Total Other Income	+	0
<b>Subtotal a.</b>	=	236.26

Other Income (Page 5)		0
Loans Received (Page 6)	+	0
<b>Total Other Income:</b>	=	0

Total Expenditures (Page 7)		146.61
Total Disbursements of Excess Funds (Page 8)	+	0
Repayment of Loans (Page 6)	+	0
<b>Subtotal b.</b>	=	146.61

#### OUTSTANDING LOANS & DEBTS

Unpaid Bills (Page 9)		0
Outstanding Loans (Page 6)	+	0
<b>Total Debts:</b>	=	0

Ending Balance (Subtotal a. - Subtotal b.)		89.65
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**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

598.71

146.61

Contributions of  
\$250 or Less

Check if additional pages  
have been attached.

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
5-31-19	Jim Jenkins	50.00
6-17-19	Make It Happen PAC	131.61

MAKE COPIES OF THIS  
PAGE AS NEEDED

Subtotal of contributors of \$250 or less

181.61



**CONTRIBUTIONS OF  
MORE THAN \$250**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	AMOUNT
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

**MAKE COPIES OF THIS  
PAGE AS NEEDED**

Subtotal of all contributions of more than \$250  
 Subtotal of all contributions of \$250 or less (from page 2)

	0
+	181.61
=	181.61

**TOTAL CONTRIBUTIONS**



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

0

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value
5-19-19	John Madigan	Campaign meet & greet	21.33
6-4-19	Christie May	Campaign meet + greet	41.51
6-4-19	Ted & Fran Szymanski	Campaign meet + greet	41.51
6-5-19	Rich & Jill Schaffer	Campaign meet + greet	83.33 <del>11.51</del>
6-7-19	Make It Happen PAC	Mailers & newspaper ads	229.42

Total In-Kind Contributions:

417.10

### LOANS

**West Virginia Code §3-8-5f Loans to candidates, organizations or persons for election purposes.**

*“No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed.”*

The loan agreement **must** include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidates contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the came amount as a contribution from the candidate on Page 2.

#### How to Report Loans

- Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:

- Loans from previous reporting periods, and the balance of each loan;
- Any payments made on loans;
- New loans.

- Attach a copy of the loan agreement for every new loan received during this reporting period.

### LOANS

<b>Bank Loans:</b> List name & address of financial institution  <b>Candidate Loans:</b> List name, residence address and mailing address of person making or cosigning loan.	Column A	Column B		Column C		Column C	
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Outstanding balance at end of period	
	Amount	Date	Amount	Date	Amount	Date	Amount
<b>Totals:</b>		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>	
		0		0		0	



**RECEIPT OF A TRANSFER OF EXCESS FUNDS**

*Check if additional pages have been attached.*

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfer of Excess Funds:</b>		0

**DISBURSEMENT OF EXCESS FUNDS**

Date	Candidate Committee Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			0

UNPAID BILLS

Check if additional pages have been attached.

Date	Owed to Whom	Purpose	Amount
Total Unpaid Bills:			○

OATH/AFFIRMATION

I, Kevin Carden, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kevin Carden Signature of Candidate, Financial Agent or Treasurer

Date 29 June, 2019

Office Use Only  Received By: <u>KC 6-29-19</u>
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# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2019 Election Year

Committee or Candidate Name: Nancy Singleton Case

Office Sought: (if applicable) Town Council District/Circuit: (if applicable) \_\_\_\_\_

Committee's Treasurer: \_\_\_\_\_

Treasurer's Mailing Address: \_\_\_\_\_

Treasurer's Daytime Phone: \_\_\_\_\_

### PLEASE SELECT REPORTING PERIOD

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input checked="" type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7  | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7     |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required |

### REPORT TOTALS

#### RECEIPTS OF FUNDS

Totals for this Period

#### CASH BALANCE SUMMARY

Contributions (Page 3)	
Monetary Contributions from all Fund-Raising Events (Page 4)	+
Receipt of a Transfer of Excess Funds (Page 8)	+
<b>Total Monetary Contributions</b>	<b>=</b>
In-Kind Contributions (Page 5)	+ 569.34
<b>Total Contributions</b>	<b>+ 569.34</b>

Other Income (Page 5)	
Loans Received (Page 6)	+
<b>Total Other Income:</b>	<b>=</b>

Beginning Balance (ending balance from previous report)	
<b>Total Monetary Contributions</b>	+ 569.34
<b>Total Other Income</b>	+
<b>Subtotal a.</b>	<b>=</b>

Total Expenditures (Page 7)	\$10.00
Total Disbursements of Excess Funds (Page 8)	+
Repayment of Loans (Page 6)	+
<b>Subtotal b.</b>	<b>= \$10.00</b>

#### OUTSTANDING LOANS & DEBTS

Unpaid Bills (Page 9)	
Outstanding Loans (Page 6)	+
<b>Total Debts:</b>	<b>=</b>

Ending Balance (Subtotal a. - Subtotal b.)	= 559.34
--	----------

**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

569.34

\$10.00



Contributions of  
\$250 or Less

Check if additional pages  
have been attached.

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
<del>6/25</del>	<del>NAME OF CONTRIBUTOR</del>	

MAKE COPIES OF THIS  
PAGE AS NEEDED

Subtotal of contributors of \$250 or less

--

**CONTRIBUTIONS OF  
MORE THAN \$250**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	AMOUNT
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

**MAKE COPIES OF THIS  
PAGE AS NEEDED**

Subtotal of all contributions of more than \$250  
 Subtotal of all contributions of \$250 or less (from page 2)

**TOTAL CONTRIBUTIONS**

+
=



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount
<del>6/1/10</del>		<del>Candidate Filing Fee</del>	<del>\$10.00</del>

Total Other Income: \$ ~~10.00~~

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value
5/10/10	John Madigan - White House BB	Meet & Greet Event - catered	\$121.33
6/4/10	Christy May - West Side	Meet & Greet Event - catered	\$41.51
6/4/10	Ted Szymanski - West Side	Meet & Greet Event - catered	\$41.51
6/5/10	Rich Shaffer - Rabbit Hole	Meet & Greet Event - catered	\$83.33
6/25/10	Make it Happen	flyer print, envelopes, postage	\$152.24
6/25/12	Make it Happen	joint postcards, bids, letter mailing	\$223.42

Total In-Kind Contributions: \$ 569.34

NANCY CASE

## campaign finance reporting

Christopher Craig &lt;ccraig@laurellodge.com&gt;

Thu 6/27/2019 11:52 AM

To: kevin.carden@live.com <kevin.carden@live.com>; 'Jay Premack' <jay@jaypremack.com>; 'Christian Pechuekonis' <pechuekonis@gmail.com>; 'Nancy Singleton Case' <single6262@hotmail.com>; 'Deborah McGee' <dmcgee24@gmail.com>

Hi all –

I've been filling out paperwork for campaign finance. It appears that due to the in-kind contributions, we are unable to use the short form received from the town office. I found the long form F-7 with a form search at sos.wv.gov, which is just as simple to fill out but has several empty pages.

Here's a summary of the meet and greet contributions that were given for us. In all cases, I took the totals and divided by 6 for each of us:

5/19/19	John Madigan (White House B&B)	21.33	
6/4/19	Christy May (West side)		41.51
6/4/19	Ted and Fran Szymanski (West side)		41.51
6/5/19	Jill and Rich Shaffer (Rabbit Hole)	83.33	

Still not received is a summary of MIH's contributions directed to our specific campaigns. I'm assuming this includes mailings with our names on them and any purchases of campaign signs they made for any of us. Lynn recently told me she's still working on the report.

Thanks,  
chris



Virus-free. [www.avast.com](http://www.avast.com)

NANCY CASE

share of expenses

olvaughn@frontiernet.net

Tue 6/25/2019 9:10 PM

To: Nancy Case <single6262@hotmail.com>

Cc: betsybainbridge@yahoo.com <betsybainbridge@yahoo.com>

Hi Nancy,

We are sorry for the loss of your sister and hope you will soon be at peace. It must be very tough losing a sibling.

Here is my accounting of what MIH spent to try to help you get elected:

\$55.00 postage for the mailing of your flyer	}	\$152 <sup>24</sup>
\$86.24 for the printing of your flyer		
\$11.00 envelopes		

\$229.42 this represents a total of \$1,376.49 divided by 6 candidates (post cards printing and mailing, three-page letter postage and envelopes, two newspaper ads, all of which promoted the six candidates by name who were supported by MIH) + \$222<sup>42</sup>

Your total is \$381.66.

I am copying Betsy even though she has seen these figures. I hope this helps you.

Lynn

**LOANS**

West Virginia Code §3-8-5f Loans to candidates, organizations or persons for election purposes.  
*"No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidates contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2.

**How to Report Loans**

1. Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:  
 Loans from previous reporting periods, and the balance of each loan;  
 Any payments made on loans;  
 New loans.
2. Attach a copy of the loan agreement for every new loan received during this reporting period.

**LOANS**

Bank Loans: List name & address of financial institution  Candidate Loans: List name, residence address and mailing address of person making or cosigning loan.	Column A	Column B		Column C		Column C	
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Outstanding balance at end of period	
	Amount	Date	Amount	Date	Amount	Date	Amount
		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>	
<b>Totals:</b>							

ITEMIZED EXPENDITURES

Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
1/24/19	Corp of Harpes Ferry	Candidate Filing Fee	\$10 <sup>00</sup>

Total Expenditures: \$10<sup>00</sup>



# RECEIPT

Number 201901

Date 1-24-19

Received from Nancy Singleton Case \$ 10.00 Dollars

For Ten and 00/100 Candidate Filing - Town Council

Amount of account  Cash  
This payment  Check # 2037  
Balance due  Money Order

By [Signature]  
Kevin Carder

**RECEIPT OF A TRANSFER OF EXCESS FUNDS**

*Check if additional pages have been attached.*

Date	Candidate Committee Name and Year	Amount
Total Receipts of Transfer of Excess Funds:		

---

**DISBURSEMENT OF EXCESS FUNDS**

Date	Candidate Committee Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			

### UNPAID BILLS

Check if additional pages have been attached.

Date	Owed to Whom	Purpose	Amount
Total Unpaid Bills:			

### OATH/AFFIRMATION

I, Nancy Singleton Case, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Nancy Singleton Case Signature of Candidate, Financial Agent or Treasurer  
Date 7/2, 2012

**Office Use Only**

Received By: \_\_\_\_\_

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2019 Election Year

Committee or Candidate Name: Christopher Craig  
 Office Sought: (if applicable) Mayor of Harpers Ferry District/Circuit: (if applicable) \_\_\_\_\_  
 Committee's Treasurer: self  
 Treasurer's Mailing Address: P.O. Box 1011, Harpers Ferry, WV 25425  
 Treasurer's Daytime Phone: 304-438-1260

### PLEASE SELECT REPORTING PERIOD

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7  | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7                |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input checked="" type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input checked="" type="checkbox"/> <b>Final Report</b><br>Zero balance required |

### REPORT TOTALS

#### RECEIPTS OF FUNDS

Totals for this Period

Contributions (Page 3)		1134. <sup>22</sup>
Monetary Contributions from all Fund-Raising Events (Page 4)	+	
Receipt of a Transfer of Excess Funds (Page 8)	+	
<b>Total Monetary Contributions</b>	=	
In-Kind Contributions (Page 5)	+	417. <sup>10</sup>
<b>Total Contributions</b>	+	1551. <sup>32</sup>

Other Income (Page 5)		- 0 -
Loans Received (Page 6)	+	- 0 -
<b>Total Other Income:</b>	=	- 0 -

#### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)		—
<b>Total Monetary Contributions</b>	+	1551. <sup>32</sup>
<b>Total Other Income</b>	+	- 0 -
<b>Subtotal a.</b>	=	1551. <sup>32</sup>

Total Expenditures (Page 7)		1551. <sup>32</sup>
Total Disbursements of Excess Funds (Page 8)	+	- 0 -
Repayment of Loans (Page 6)	+	- 0 -
<b>Subtotal b.</b>	=	1551. <sup>32</sup>

#### OUTSTANDING LOANS & DEBTS

Unpaid Bills (Page 9)		
Outstanding Loans (Page 6)	+	
<b>Total Debts:</b>	=	- 0 -

Ending Balance (Subtotal a. - Subtotal b.)		= - 0 -
--	--	---------

**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

1551.<sup>32</sup>

1551.<sup>32</sup>

Contributions of  
\$250 or Less

Check if additional pages  
have been attached.

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
3-21-19	Greg & Lynn Vaughn	\$100.-
3-21-19	Robert Nelson	50.-
3-21-19	Steve Remberg	40.-
3-25-19	Jim Jenkins	50.-
3-25-19	Ted + Fran Szymanski	200.-
3-25-19	Christy Huddle	100.-
3-29-19	Tim Wisecarver & Sharon Carvey	100.-
3-29-19	Colleen Anderson	20.-
4-5-19	Michael Musick & Judith Thorne	250.-
4-15-19	Sa Schmidt	40.-
5-20-19	Al & Allison Alsdorf	50.-
6-11-19	Chris Craig (funding shortfall)	134.22

MAKE COPIES OF THIS  
PAGE AS NEEDED

Subtotal of contributors of \$250 or less

~~7000.~~  
1134.22

**CONTRIBUTIONS OF  
MORE THAN \$250**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	AMOUNT
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

**MAKE COPIES OF THIS  
PAGE AS NEEDED**

Subtotal of all contributions of more than \$250

Subtotal of all contributions of \$250 or less (from page 2)

**TOTAL CONTRIBUTIONS**

- 0 -
+ 1134.22
= 1134.22



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value
5-19-19	John Madigan	Meet and Greet expenses (my share)	21.33
6-4-19	Christy May	" " " " (my share)	41.51
6-4-19	Ted + Fran Szymanski	" " " " "	41.51
6-5-19	Rich + Jill Schaffar	" " " " "	83.33
6-9-19	Make It Happen PAC	3 mailings, inc. postage + printing 2 newspaper ads (my share)	229.42

Total In-Kind Contributions:

417.10  
~~707.68~~  
~~187.68~~



## LOANS

**West Virginia Code §3-8-5f** Loans to candidates, organizations or persons for election purposes.

*"No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2.

### How to Report Loans

- Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:

- Loans from previous reporting periods, and the balance of each loan;
- Any payments made on loans;
- New loans.

- Attach a copy of the loan agreement for every new loan received during this reporting period.

## LOANS

<b>Bank Loans:</b> List name & address of financial institution  <b>Candidate Loans:</b> List name, residence address and mailing address of person making or cosigning loan.	<b>Column A</b>	<b>Column B</b>		<b>Column C</b>		<b>Column C</b>	
	Balance of previous loan at end of period	Amount of <b>new</b> loan received during period		Repayments during period		Outstanding balance at end of period	
	Amount	Date	Amount	Date	Amount	Date	Amount
<b>Totals:</b>		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>	



**RECEIPT OF A TRANSFER OF EXCESS FUNDS**

*Check if additional pages have been attached.*

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfer of Excess Funds:</b>		

**DISBURSEMENT OF EXCESS FUNDS**

Date	Candidate Committee Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			

UNPAID BILLS

Check if additional pages have been attached.

Date	Owed to Whom	Purpose	Amount

Total Unpaid Bills:

**OATH/AFFIRMATION**

I, Christopher Craig, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Chris Craig Signature of Candidate, Financial Agent or Treasurer

Date 6/27/, 2019

Office Use Only

Received By: KC - 1 Jul 2019

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2019 Election Year

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Leah Howell  
 Office Sought: Town Council District/Circuit: Harpers Ferry  
 Committee's Treasurer: MA  
 Treasurer's Mailing Address: N/A  
 Treasurer's Daytime Phone: N/A

### PLEASE SELECT REPORT TYPE

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7     |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required |

### REPORT TOTALS

#### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			0
<b>Total Contributions</b> (from page 2) 2.	+		0
<b>Subtotal</b> (lines 1+2) 3.	=		0
<b>Total Expenditures</b> (from page 2) 4.	-		0
<b>Ending Balance</b> (line 3-4)	=		0

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

0

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

0

*\*Cannot have a negative ending balance*

### CONTRIBUTIONS

#### \$250 or Less

Date	Full Name	Amount

#### More than \$250

Date	Amount
Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	

**Total Contributions:**  
(add both columns)

0

### ITEMIZED EXPENDITURES

Date	Full name, residence address (if person);	Purpose	Amount

**Total Expenditures:**

0

#### OATH OR AFFIRMATION

I, Leah Howell, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Paul Harrell Signature of Candidate, Treasurer, or Agent

Date 7/1/19

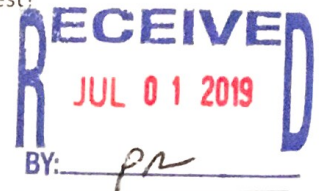
**Office Use Only**

Received by: \_\_\_\_\_

# (Short Form) in Relation to 2019 Election Year

IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- NO - 1. Has your committee received any loans?
- NO - 2. Has your committee held any fundraisers?
- NO - 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- NO - 4. Does your committee have any unpaid bills?
- NO - 5. Have you or anyone else given an in-kind contribution to your campaign?
- NO - 6. Has your committee given or received a transfer of excess campaign funds?



Committee or Candidate Name: Barbara Humes

Office Sought: Town Council District/Circuit: \_\_\_\_\_

Committee's Treasurer: NA

Treasurer's Mailing Address: PO Box 1186, Harpers Ferry, WV 25405

Treasurer's Daytime Phone: 304-535-2503

### PLEASE SELECT REPORT TYPE

- First Quarter**  
Due April 1-7
- Second Quarter**  
Due July 1-7
- Third Quarter**  
Due October 1-7
- Fourth Quarter**  
Due January 1-7
- Primary Report**  
Due 15 days prior to Primary Election or within 4 business days thereafter
- General Report**  
Due 15 days prior to General Election or within 4 business days thereafter
- Amendment**  
May be filed at any time
- Final Report**  
Zero balance required

### REPORT TOTALS

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.					
		0			
<b>Total Contributions</b> (from page 2) 2.		+	\$ 272. <sup>07</sup>		
<b>Subtotal</b> (lines 1+2) 3.		=			
<b>Total Expenditures</b> (from page 2) 4.		-	\$ 272. <sup>07</sup>		
<b>Ending Balance</b> (line 3-4)		=	0		

### TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

(Add line 2 from all reports)

\$ 272.<sup>07</sup>

### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

(Add line 4 from all reports)

\$ 272.<sup>07</sup>

\*Cannot have a negative ending balance

# CONTRIBUTIONS

## \$250 or Less

Date	Full Name	Amount

## More than \$250

Date	Full Name Address Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	Amount
4/25/19	Full Name: Barbara Humes Address: PO Box 1186, Harpers Ferry, WV 25425 Contributor's job: (individual) Employer: (individual) Retired Affiliation: (political committee)	10. <sup>00</sup>
5/10/19	Full Name: Barbara Humes Address: <i>see above</i> Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	258. <sup>00</sup>
5/16/19	Full Name: Barbara Humes Address: <i>see above</i> Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	4. <sup>07</sup>
	Full Name: Address:  Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	

**Total Contributions:**  
(add both columns) \$ 272.<sup>07</sup>

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person);	Purpose	Amount
5/25/19	Harpers Ferry Clerk	Filing Fee	10. <sup>00</sup>
5/10/19	Vital Signs	Yard signs	258. <sup>00</sup>
5/16/19	Business Center	Copying Flyers	4. <sup>07</sup>

**Total Expenditures:** 272.<sup>07</sup>

I, Barbara Humes, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Barbara Humes Signature of Candidate, Treasurer, or Agent

Date 7/1/19

**Office Use Only**

Received by:



# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2019 Election Year

IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

**RECEIVED**  
JUN 19 2019  
BY: RV

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Hardy Johnson (Hardwick Johnson)  
 Office Sought: Town Council Member District/Circuit: \_\_\_\_\_  
 Committee's Treasurer: \_\_\_\_\_  
 Treasurer's Mailing Address: \_\_\_\_\_  
 Treasurer's Daytime Phone: \_\_\_\_\_

**PLEASE SELECT REPORT TYPE**

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7                |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input checked="" type="checkbox"/> <b>Final Report</b><br>Zero balance required |

**REPORT TOTALS**

**CASH BALANCE SUMMARY**

<b>Beginning Balance</b> (ending balance from previous report) 1.			<u>0</u>
<b>Total Contributions</b> (from page 2) 2.	+		<u>171.20</u>
<b>Subtotal</b> (lines 1+2) 3.	=		
<b>Total Expenditures</b> (from page 2) 4.	-		<u>171.20</u>
<b>Ending Balance</b> (line 3-4) =			<u>0</u>

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**

(Add line 2 from all reports)

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**

(Add line 4 from all reports)

\*Cannot have a negative ending balance

## CONTRIBUTIONS

### \$250 or Less

Date	Full Name	Amount

### More than \$250

Date	Full Name: Address:  Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	Amount

**Total Contributions:**  
(add both columns)

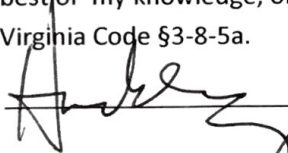
## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person);	Purpose	Amount

**Total Expenditures:**

### OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



\_\_\_\_\_  
Signature of Candidate, Treasurer, or Agent

Date 6/19/09

**Office Use Only**

Received by: \_\_\_\_\_

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2019 Election Year

Committee or Candidate Name: Debbie McGee  
 Office Sought: (if applicable) Town Council Member District/Circuit: (if applicable) \_\_\_\_\_  
 Committee's Treasurer: n/a or self  
 Treasurer's Mailing Address: P.O. Box 36 Harpers Ferry WV 25425  
 Treasurer's Daytime Phone: 702-810-6995

**PLEASE SELECT REPORTING PERIOD**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7                 | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7                |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input checked="" type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input checked="" type="checkbox"/> <b>Final Report</b><br>Zero balance required |

**REPORT TOTALS**

**RECEIPTS OF FUNDS**

Totals for this Period

**CASH BALANCE SUMMARY**

Contributions (Page 3)		100 -
Monetary Contributions from all Fund-Raising Events (Page 4)	+	
Receipt of a Transfer of Excess Funds (Page 8)	+	
<b>Total Monetary Contributions</b>	<b>=</b>	
In-Kind Contributions (Page 5)	+	469.29
<b>Total Contributions</b>	<b>+</b>	<b>569.29</b>

Beginning Balance (ending balance from previous report)		0
Total Monetary Contributions	+	100.00
Total Other Income	+	
<b>Subtotal a.</b>	<b>=</b>	<b>100.00</b>

Total Expenditures (Page 7)		165.36
Total Disbursements of Excess Funds (Page 8)	+	
Repayment of Loans (Page 6)	+	
<b>Subtotal b.</b>	<b>=</b>	<b>165.36</b>

Ending Balance (Subtotal a. - Subtotal b.)		= - (65.36)
--	--	-------------

**OUTSTANDING LOANS & DEBTS**

Unpaid Bills (Page 9)		
Outstanding Loans (Page 6)	+	
<b>Total Debts:</b>	<b>=</b>	

**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

\$ 569.29

\$ 165.36



**CONTRIBUTIONS OF  
MORE THAN \$250**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	AMOUNT
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

**MAKE COPIES OF THIS  
PAGE AS NEEDED**

Subtotal of all contributions of more than \$250

Subtotal of all contributions of \$250 or less (from page 2)

**TOTAL CONTRIBUTIONS**

+	
=	

FUNDRAISING EVENTS

Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below.  
 If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.  
 The only exception to this rule may apply to political party executive committees. (WV Code §3-8-5a)

**EVENT SUMMARY**

Date of Event _____ Type of Event _____ Name of Place Held _____ Address of Place Held _____ _____	Monetary Contributions _____ Expenditures (from pg. 7) - _____ <b>NET RECEIPTS</b> = _____ Total In-Kind Contributions Related to Fundraiser _____ (from pg. 5)
--	--

**Contributions of \$250 or Less**

**Contributions of more than \$250**

Date	Full Name	Amount

Date	Amount
Full Name: _____ Address: _____ Contributor's Job: (individual only) _____ Where contributor works: (individual only) _____ Affiliation (PAC only) _____	
Full Name: _____ Address: _____ Contributor's Job: (individual only) _____ Where contributor works: (individual only) _____ Affiliation (PAC only) _____	
Full Name: _____ Address: _____ Contributor's Job: (individual only) _____ Where contributor works: (individual only) _____ Affiliation (PAC only) _____	
Full Name: _____ Address: _____ Contributor's Job: (individual only) _____ Where contributor works: (individual only) _____ Affiliation (PAC only) _____	
<b>Subtotal of contributions of more than \$250:</b>	
<b>Subtotal of contributions of \$250 or less:</b>	
<b>Total Contributions:</b>	

Subtotal of contributions of \$250 or less: \_\_\_\_\_

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:  

- Each loan for your campaign must be listed on a separate line. Each time you receive a loan, include the following information on the form below:  
 - Loan type (debit/advance reporting periods, and the balance of each loan)  
 - Any payments received during the reporting period.  
 - Any other information.
- Attach a copy of the loan agreement for every new loan received during the reporting period.

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value
5/19/19	John Madigan	meet + greet event	21.33
6/4/19	Christy May	"	41.51
6/4/19	Ted + Fran Symanski	"	41.51
6/5/19	Jill + Rich Shaffer	"	83.33
6/8/19	Karen Bailey	design work	150.00
5/31/19	Make It Happen	yard signs	131.61

Total In-Kind Contributions: \$469.29

### LOANS

**West Virginia Code §3-8-5f Loans to candidates, organizations or persons for election purposes.**

*"No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidates contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the came amount as a contribution from the candidate on Page 2.

#### How to Report Loans

1. Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:
  - Loans from previous reporting periods, and the balance of each loan;
  - Any payments made on loans;
  - New loans.
2. Attach a copy of the loan agreement for every new loan received during this reporting period.

### LOANS

<b>Bank Loans:</b> List name & address of financial institution  <b>Candidate Loans:</b> List name, residence address and mailing address of person making or cosigning loan.	Column A	Column B		Column C		Column C	
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Outstanding balance at end of period	
	Amount	Date	Amount	Date	Amount	Date	Amount
<b>Totals:</b>		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>	





### RECEIPT OF A TRANSFER OF EXCESS FUNDS

Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
Total Receipts of Transfer of Excess Funds:		

### DISBURSEMENT OF EXCESS FUNDS

Date	Candidate Committee Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			

UNPAID BILLS

Check if additional pages have been attached.

Date	Owed to Whom	Purpose	Amount

Total Unpaid Bills:

OATH/AFFIRMATION

I, Rebbie McGee, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Deborah McGee Signature of Candidate, Financial Agent or Treasurer

Date 6/30, 2019

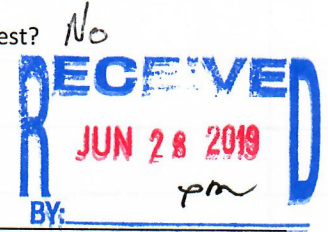
Office Use Only

Received By: \_\_\_\_\_

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2019 Election Year

IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans? No
2. Has your committee held any fundraisers? No
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? No
4. Does your committee have any unpaid bills? No
5. Have you or anyone else given an in-kind contribution to your campaign? No
6. Has your committee given or received a transfer of excess campaign funds? No



Committee or Candidate Name: Myles Morse

Office Sought: Recorder District/Circuit: Corporation of Harpers Ferry

Committee's Treasurer: NA

Treasurer's Mailing Address: NA

Treasurer's Daytime Phone: NA

### PLEASE SELECT REPORT TYPE

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7                |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input checked="" type="checkbox"/> <b>Final Report</b><br>Zero balance required |

### REPORT TOTALS

#### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<u>430.24</u>
<b>Total Contributions</b> (from page 2) 2.	+		<u>0</u>
<b>Subtotal</b> (lines 1+2) 3.	=		<u>430.24</u>
<b>Total Expenditures</b> (from page 2) 4.	-		<u>430.24</u>
<b>Ending Balance</b> (line 3-4) =			<u>0</u>

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

0

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

430.24

\*Cannot have a negative ending balance

**CONTRIBUTIONS**

**\$250 or Less**

**More than \$250**

Date	Full Name	Amount

Date	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	Amount

**Total Contributions:**  
(add both columns) 0

**ITEMIZED EXPENDITURES**

Date	Full name, residence address (if person);	Purpose	Amount
4/19/19	The Business Center Ranson WV	Printing Campaign Posters	57.36
5/16/19	The Business Center Ranson WV	Printing Campaign Posters	104.86
5/18/19	The Business Center Ranson WV	Printing Campaign Posters	77.04
5/31/19	The Business Center Ranson WV	Printing Campaign Posters	68.48
4/19/19	Walmart Charles Town	Clips, tape, paper for flyers	14.62

**Total Expenditures:** see next page

**OATH OR AFFIRMATION**  
I, Ayles Morse, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a

Ayles Morse Signature of Candidate, Treasurer, or Agent

Date 6/28/19

**Office Use Only**

Received by: \_\_\_\_\_

### CONTRIBUTIONS

#### \$250 or Less

Date	Full Name	Amount
5/1/19	<del>Home Depot</del>	<del>11</del> 0

#### More than \$250

Date	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	Amount

**Total Contributions:**  
(add both columns)

0

### ITEMIZED EXPENDITURES

Date	Full name, residence address (if person);	Purpose	Amount
4/19/19	Home Depot	posts and wood for <sup>campaign</sup> posters	17.07
5/16/19	Home Depot	Wood backing for posters	22.44
5/11/19	Home Depot	Wood backing for posters	14.96
5/16/19	Walmart	printer ink and clips	59.41

**Total Expenditures:**

430.24

**OATH OR AFFIRMATION**

I, Myles Morse, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Myles Morse Signature of Candidate, Treasurer, or Agent

Date 6/28/19

**Office Use Only**

Received by: \_\_\_\_\_

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2019 Election Year

Committee or Candidate Name: Christian Pechuekonis  
 Office Sought: (if applicable) Town Council District/Circuit: (if applicable) Jefferson/Harpers Ferry  
 Committee's Treasurer: Christian Pechuekonis  
 Treasurer's Mailing Address: 900 Fillmore Street, Harpers Ferry, WV 25425  
 Treasurer's Daytime Phone: 304-535-8235

**PLEASE SELECT REPORTING PERIOD**

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7  | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7     |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input checked="" type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required |

**REPORT TOTALS**

**RECEIPTS OF FUNDS**

Totals for this Period

**CASH BALANCE SUMMARY**

Contributions (Page 3)		195.69
Monetary Contributions from all Fund-Raising Events (Page 4)	+	0
Receipt of a Transfer of Excess Funds (Page 8)	+	0
<b>Total Monetary Contributions</b>	=	195.69
In-Kind Contributions (Page 5)	+	548.71
<b>Total Contributions</b>	+	744.40

Beginning Balance (ending balance from previous report)		0
Total Monetary Contributions	+	195.69
Total Other Income	+	548.71
<b>Subtotal</b>	a. =	744.40

Other Income (Page 5)		548.71
Loans Received (Page 6)	+	0
<b>Total Other Income:</b>	=	548.71

Total Expenditures (Page 7)		744.40
Total Disbursements of Excess Funds (Page 8)	+	0
Repayment of Loans (Page 6)	+	0
<b>Subtotal</b>	b. =	744.40

**OUTSTANDING LOANS & DEBTS**

Unpaid Bills (Page 9)		0
Outstanding Loans (Page 6)	+	0
<b>Total Debts:</b>	=	0

Ending Balance (Subtotal a. - Subtotal b.)		0
--	--	---

**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

744.40

744.40





**CONTRIBUTIONS OF  
MORE THAN \$250**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	AMOUNT
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

**MAKE COPIES OF THIS  
PAGE AS NEEDED**

Subtotal of all contributions of more than \$250  
 Subtotal of all contributions of \$250 or less (from page 2)

**TOTAL CONTRIBUTIONS**

	0
+	195.69
=	195.69



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income: 0

**IN-KIND CONTRIBUTIONS** *All Campaign Events were met and greet.*

Date	Name and Contributor Information	Description of Contribution	Value
5/19/19	John Hudigan	Campaign Event - Food/Drink	21.33
6/4/19	Christie May	" " " "	41.51
6/4/19	Ted & Fawn Szymanski	" " " "	41.51
6/5/19	Jill & Rich Schaffer	" " " "	83.33
5/20/19	Make It Happen PAC	Campaign Signs	131.61
5/20/19	Make It Happen PAC	Campaign Mailers-Slate	229.42

Total In-Kind Contributions: 548.71

**LOANS**

**West Virginia Code §3-8-5f** Loans to candidates, organizations or persons for election purposes.

*"No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2.

**How to Report Loans**

1. Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:
  - Loans from previous reporting periods, and the balance of each loan;
  - Any payments made on loans;
  - New loans.
2. Attach a copy of the loan agreement for every new loan received during this reporting period.

**LOANS**

<b>Bank Loans:</b> List name & address of financial institution  <b>Candidate Loans:</b> List name, residence address and mailing address of person making or cosigning loan.	Column A	Column B		Column C		Column C	
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Outstanding balance at end of period	
	Amount	Date	Amount	Date	Amount	Date	Amount
<b>Totals:</b>		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>	
		0		0		0	

ITEMIZED EXPENDITURES

Check if additional pages have been attached.

Date	Name of Person or Vendor and Address	Purpose	Amount
1/22/19	Christian Tchuakonis	Filing Fee	10.00
5/6/19	Christian Tchuakonis	Signs/literature	185.69
	In Kind For Events held on my behalf		
5/19/19	John Mudigon 491 Washington St, HF	" "	21.33
6/4/19	Christie Muv 1090 Putnam St, HF	} Joint event	41.51
6/4/19	Ted & Fran Szymanski 104 Putnam Ct, HF		41.51
6/5/19	Jill and Rich Schmidt 186 High St, HF	" "	83.33
5/20/19	Make It Happen PAC	Signs	131.61
5/20/19	Make It Happen PAC	Mailers/2 Newspaper Ads	229.42
	P.O. Box 695, HF, WV		
	25425		

Total Expenditures: 744.40

RECEIPT OF A TRANSFER OF EXCESS FUNDS

Check if additional pages have been attached.

Date	Candidate Committee Name and Year	Amount
Total Receipts of Transfer of Excess Funds:		0

DISBURSEMENT OF EXCESS FUNDS

Date	Candidate Committee Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
Total Disbursements of Excess Funds:			0

UNPAID BILLS

Check if additional pages have been attached.

Date	Owed to Whom	Purpose	Amount
Total Unpaid Bills:			0

OATH/AFFIRMATION

I, Christian Pechuekonis, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Christian Pechuekonis Signature of Candidate, Financial Agent or Treasurer

Date 7/1, 20 19

Office Use Only
Received By: <u>KC 7-1-19</u>

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2019 Election Year

Committee or Candidate Name: Jay Premack  
 Office Sought: (if applicable) Town Council District/Circuit: (if applicable) Harpers Ferry  
 Committee's Treasurer: Jay Premack  
 Treasurer's Mailing Address: PO Box 4 - Harpers Ferry, WV 25425  
 Treasurer's Daytime Phone: 202-321-7670

**PLEASE SELECT REPORTING PERIOD**

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7                |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input checked="" type="checkbox"/> <b>Final Report</b><br>Zero balance required |

**REPORT TOTALS**

**RECEIPTS OF FUNDS**

Totals for this Period

Contributions (Page 3)		162.00
Monetary Contributions from all Fund-Raising Events (Page 4)	+	-
Receipt of a Transfer of Excess Funds (Page 8)	+	-
<b>Total Monetary Contributions</b>	<b>=</b>	<b>162.00</b>
In-Kind Contributions (Page 5)	+	548.71
<b>Total Contributions</b>	<b>+</b>	<b>710.71</b>

Other Income (Page 5)		-
Loans Received (Page 6)	+	-
<b>Total Other Income:</b>	<b>=</b>	<b>0.00</b>

**OUTSTANDING LOANS & DEBTS**

Unpaid Bills (Page 9)		-
Outstanding Loans (Page 6)	+	-
<b>Total Debts:</b>	<b>=</b>	<b>0.00</b>

**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

710.71

**CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report)		n/a
Total Monetary Contributions	+	162.00
Total Other Income	+	0.00
<b>Subtotal</b>	<b>a. =</b>	<b>162.00</b>

Total Expenditures (Page 7)		415.59
Total Disbursements of Excess Funds (Page 8)	+	n/a
Repayment of Loans (Page 6)	+	n/a
<b>Subtotal</b>	<b>b. =</b>	<b>415.59</b>

Ending Balance (Subtotal a. - Subtotal b.)		-253.59
--	--	---------

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

415.59





**CONTRIBUTIONS OF  
MORE THAN \$250**

Check if additional pages have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S INFORMATION	AMOUNT
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: residential and mailing (if different) Contributor's occupation :(individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

**MAKE COPIES OF THIS  
PAGE AS NEEDED**

Subtotal of all contributions of more than \$250

Subtotal of all contributions of \$250 or less (from page 2)

**TOTAL CONTRIBUTIONS**

	0.00
+	162.00
=	162.00



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:  

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value
5/19	John Madigan	White House B & B meet & greet	21.33
6/4	Christie May	meet & greet BB a	41.51
6/4	Ted & Fran Szymanski	meet & greet BB a	41.51
6/5	Jill & Rich Schaffer	meet & greet @ Rabbit Hole	83.33
6/12	Make It Happen PAC	10 Yard Signs	131.61
various	make It Happen PAC	Post card mailings, letter, newspaper ads & expenses	229.42

Total In-Kind Contributions: 548.71

### LOANS

**West Virginia Code §3-8-5f Loans to candidates, organizations or persons for election purposes.**

*“No candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may receive any money or any other thing of value as a loan toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed.”*

The loan agreement **must** include all items asked for in the statute. The loan agreement does not have to follow a certain format; generally, if all required information is listed, any format is accepted.

Any money a candidates contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayments can be expected, the loan can be reported as repaid in the sections by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2.

#### How to Report Loans

- Each loan for your campaign must be listed on a separate line. Each time you loan money to the campaign, it is considered a separate loan. Include the following information on the form below:

- Loans from previous reporting periods, and the balance of each loan;
- Any payments made on loans;
- New loans.

- Attach a copy of the loan agreement for every new loan received during this reporting period.

### LOANS

<b>Bank Loans:</b> List name & address of financial institution  <b>Candidate Loans:</b> List name, residence address and mailing address of person making or cosigning loan.	Column A	Column B		Column C		Column C	
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Outstanding balance at end of period	
	Amount	Date	Amount	Date	Amount	Date	Amount
<b>Totals:</b>		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>	



**RECEIPT OF A TRANSFER OF EXCESS FUNDS**

*Check if additional pages have been attached.*

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfer of Excess Funds:</b>		

**DISBURSEMENT OF EXCESS FUNDS**

Date	Candidate Committee Name and Year Disbursing Excess Funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			

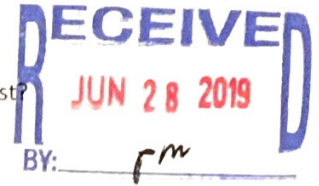




# State of West Virginia Campaign Financial Statement (Short Form) in Relation to \_\_\_\_\_ Election Year

IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?



Committee or Candidate Name: Charlotte Thompson

Office Sought: Council District/Circuit: N/A

Committee's Treasurer: N/A

Treasurer's Mailing Address: N/A

Treasurer's Daytime Phone: N/A

**PLEASE SELECT REPORT TYPE**

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7     |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required |

**REPORT TOTALS**

**CASH BALANCE SUMMARY**

<b>Beginning Balance</b> (ending balance from previous report) 1.									
			0						
<b>Total Contributions</b> (from page 2) 2.	+		0						
<b>Subtotal</b> (lines 1+2) 3.	=		0						
<b>Total Expenditures</b> (from page 2) 4.	-		0						
<b>Ending Balance</b> (line 3-4)	=		0						

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

0

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

0

\*Cannot have a negative ending balance

## CONTRIBUTIONS

### \$250 or Less

Date	Full Name	Amount

### More than \$250

Date	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	Amount

**Total Contributions:**  
(add both columns)

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person);	Purpose	Amount

**Total Expenditures:**

### OATH OR AFFIRMATION

I, Charlotte Thompson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Charlotte Thompson Signature of Candidate, Treasurer, or Agent

Date 6/28/19

**Office Use Only**

Received by: \_\_\_\_\_

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2019 Election Year

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Marjorie (Midge) Flinn Yost

Office Sought: Town Council District/Circuit: Corp. of Harpers Ferry

Committee's Treasurer: (same - candidate)

Treasurer's Mailing Address: PO Box 1507, Harpers Ferry, WV 25425

Treasurer's Daytime Phone: 202-302-5642

### PLEASE SELECT REPORT TYPE

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7      | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7                |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time | <input checked="" type="checkbox"/> <b>Final Report</b><br>Zero balance required |

### REPORT TOTALS

#### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.					
			0.00		
<b>Total Contributions</b> (from page 2) 2.	+		\$ 342.40		
<b>Subtotal</b> (lines 1+2) 3.	=		\$ 342.40		
<b>Total Expenditures</b> (from page 2) 4.	-		\$ 342.40		
<b>Ending Balance</b> (line 3-4)	=		0.00		

#### TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

(Add line 2 from all reports)

\$ 342.40
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#### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

(Add line 4 from all reports)

\$ 342.40
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*\*Cannot have a negative ending balance*

## CONTRIBUTIONS

### \$250 or Less

Date	Full Name	Amount

### More than \$250

Date	Full Name Address	Amount
5/22/19	Full Name: Midge Flinn Yost Address: PO Box 1507, Harpers Ferry, WV 25425  Contributor's job: (individual) Creative Director Employer: (individual) O'Keefe Communications, Inc. Affiliation: (political committee)	\$ 342.40
	Full Name: Address:  Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address:  Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address:  Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	

**Total Contributions:**  
(add both columns)

\$ 342.40
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## ITEMIZED EXPENDITURES

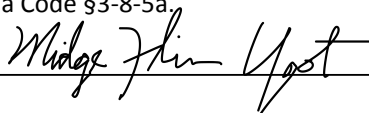
Date	Full name, residence address (if person);	Purpose	Amount
5/22/19	Vital Signs, Charles Town, WV	Yard Signs	\$ 342.40

**Total Expenditures:**

\$ 342.40
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### OATH OR AFFIRMATION

I, Midge Flinn Yost, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.


 \_\_\_\_\_ Signature of Candidate, Treasurer, or Agent

Date July 1, 2019

<b>Office Use Only</b>
Received by: _____