# State of West Virginia Campaign Financial Statement (Short Form) in Relation to ADD Election Year

IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest;
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

|     | MECEIVEN     |
|-----|--------------|
| st? | APR 0 3 2025 |
|     | W W          |
|     | DY:          |

| Committee or Candidate Name   | e: GEORGE   | RAYMOND                            | OMENS                                 |             |
|---|---|------------------------------------|---------------------------------------|-------------|
| Office Sought: HARPER   | S FERRY TOWN  | Council Distri                     | ct/Circuit:                           |             |
| Committee's Treasurer:  | self  |                                    |                                       |             |
| Treasurer's Mailing Address: _  | 5019: 899 W   | ashington ST                       | HARPERS FERRY WV                      | 25485       |
| Treasurer's Daytime Phone: _  | set! (671) 8  | 209-7642                           |                                       |             |
| ELECT REPORT TYPE (Filing   | g deadlines falling on Saturday   | , Sunday or a legal holid          | lay will be extended to the next busi | iness day.) |
| First Quarter Due April 1-7   | Second Quarter Due July 1-7   | Third Quarter Due October 1-7      | Fourth Quarter Due January 1-7        |             |
| Primary Report  Due 15 days prior  to Primary Election  or within 4 business  days thereafter | General Report  Due 15 days prior  to General Election  or within 4 business  days thereafter | Amendment May be filed at any time | Final Report Zero balance required    |             |

#### **REPORT TOTALS**

#### **CASH BALANCE SUMMARY**

| Beginning Balance<br>(ending balance from previous report) | 1. |   | 0,00      |
|--|----|---|-----------|
| Total Contributions  |    |   | .0        |
| (from page 2)  | 2. | + | #177.83   |
| Subtotal   |    |   |           |
| (lines 1+2)  | 3. | = | 申177.83   |
| Total Expenditures   |    |   |           |
| (from page 2)  | 4. |   | \$1177.83 |
| Ending Balance   |    |   |           |
| (line 3-4)   |    |   | Ó         |

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

(Add line 2 from all reports)

\$ 177.83

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

(Add line 4 from all reports)

# 177.83

\*Cannot have a negative ending balance

### **CONTRIBUTIONS**

\$250 or Less

## More than \$250

| Date   | Full Name                         | Election<br>Check One                   | Amount                          | Date       | Contrib  | outor Information                  |            | lection<br>leck One                   | Amount |
|--|-----------------------------------|---|---------------------------------|------------|--|------------------------------------|------------|---------------------------------------|--------|
| 1/15/28  | - Self                            | ☐ Primary General                       | 20.00                           |            | Full Name:<br>Address:                               |                                    |            | Primary                               |        |
| 3/17/2   | - Self                            | ☐ Primary<br>General                    | 157.83                          |            | Contributor's job: (inc<br>Employer: (individual)    | 3400-18500 VIORO*                  |            | General                               |        |
| 1  |                                   | ☐ Primary ☐ General                     |                                 |            | Affiliation: (political co<br>Full Name:<br>Address: | ommittee)                          |            | Primary                               |        |
|  |                                   | ☐ Primary                               |                                 |            | Contributor's job: (in<br>Employer: (individual      |                                    |            | General                               |        |
|  |                                   | ☐ Primary ☐ General                     |                                 |            | Affiliation: (political of Full Name:                | Affiliation: (political committee) |            | Primary                               |        |
|  |                                   | ☐ Primary                               |                                 |            | Contributor's job: (inc                              |                                    |            | General                               |        |
| $\vdash$   |                                   | ☐ General                               | Affiliation                     |            |  |                                    |            |                                       |        |
|  |                                   | ☐ General                               |                                 |            | Full Name:<br>Address:                               |                                    |            | Primary                               |        |
|  |                                   | ☐ Primary                               |                                 | ł          |  | 284-pm - 5c - 8651                 | ا          | rimary                                |        |
|  |                                   | ☐ General                               | Contributor's job: (individual) |            |  | )                                  | ☐General   |                                       |        |
|  |                                   | 1836                                    |                                 |            | Affiliation: (political o                            | ommittee)<br>Stal Contribution     | ns:        |                                       |        |
|  |                                   |   |                                 |            | 10   | add both colum)                    |            | 7 7.                                  | D 2    |
|  |                                   |   |                                 |            |  | (444 2001 00141                    | ,          |                                       |        |
| Dat  | e Full name, reside               | *************************************** |                                 |            | DITURES  | Purpose                            |            | An                                    | nount  |
| Dat  |                                   |   |                                 | ;          |  | Pulpose                            |            | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | iount  |
| business address (if vendor)  1/15/25 Corporation of Horper tenty Horper tent wy |                                   |   |                                 |            |  | .00                                |            |                                       |        |
| 3/17   | 27 The Business Center 6          | 33 N. N                                 | WANSON                          | ), W V     | Prin   | thic                               |            | 157                                   | . 83   |
|  |                                   |   |                                 |            |  | J                                  |            |                                       |        |
|  |                                   |   |                                 |            |  |                                    |            |                                       |        |
|  |                                   |   |                                 |            |  |                                    |            |                                       | 1//    |
| Lanco Control  |                                   |   |                                 |            | Total Ex   | xpenditures:                       | 177        | 1.8                                   | 3      |
|  |                                   |   | OATH OF                         |            |  |                                    |            |                                       |        |
| 1, _   | xonge ( ) wens                    |   | , swea                          | r or affir | m that the attac                                     | hed statement is tr                | ue and co  | rrect,                                | to the |
| best   | of my knowledge, of all financial | transactio                              | ns occurrin                     | g within   | the period cover                                     | red by this stateme                | nt, as req | uired b                               | y West |
| Virgi  | nia Code §3-8-5a.                 |   |                                 |            |  |                                    |            |                                       |        |
| 6  |                                   | . /                                     |                                 |            |  |                                    |            |                                       |        |
| 7  | June 1                            | ma                                      | Signat                          | ure of C   | andidate, Treasu                                     | rer, or Agent                      |            |                                       |        |
|  | 0                                 |   |                                 |            |  |                                    |            | _                                     |        |
| 24/3/2025  |                                   |   |                                 |            | Office Use Only                                      |                                    |            |                                       |        |
| Date   |                                   |   |                                 |            |  |                                    |            |                                       |        |
| - l  |                                   |   |                                 |            |  |                                    |            |                                       |        |
|  |                                   |   |                                 |            |  |                                    |            |                                       |        |
|  |                                   |   |                                 |            |  |                                    |            |                                       |        |
|  |                                   |   |                                 |            |  | Received by: _                     |            |                                       |        |
| MAKE AS MANY COPIES OF THIS PAGE AS NEEDED                                       |                                   |   |                                 |            |  | versiven by: -                     |            |                                       |        |