



# **CORPORATION OF HARPERS FERRY**

## **Select Committee on Assessing Harpers Ferry Population Growth**

### **Meeting Agenda**

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**Meeting**

**May 20, 2026**

**3:00 p.m.**

**Town Hall • 1000 Washington Street, Harpers Ferry, West Virginia 25425**

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**Call to Order**

**Approval of Agenda**

**Announcements**

**1. Old Business**

- a. Social Capital Survey/Plan Development

**2. New Business**

- a. Discussion and Action re Housing Survey
- b. STR Follow Up

**3. Open Forum**

**Adjournment**

This Agenda Posted On: 5/18/26  
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