



# **CORPORATION OF HARPERS FERRY**

## **Select Committee on Assessing Harpers Ferry Population Growth**

### **Meeting Agenda**

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**Meeting**

**February 18, 2026**

**3:00 p.m.**

**Town Hall • 1000 Washington Street, Harpers Ferry, West Virginia 25425**

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#### **Call to Order**

#### **Approval of Agenda**

#### **Announcements**

- 1. Old Business**
  - a. Review of Open Action Items
  - b. Review and Recording of Gathered Artifacts
- 2. Discussion and action regarding anticipated information/SME requirements**
- 3. Discussion and action regarding approach framework**
- 4. Open Forum**

This Agenda Posted On: 2/12/26

Posted by: pm

#### **Adjournment**